**Course Registration and Annual Dues – Fall/Winter 2019**

**Renewing Member**

**No cash refunds~Credit Slips issued for cancellation 7 days prior to class**

Member’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Town State Zip

Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Mail this form to:* **Gold LEAF Institute-UMF, 186 High St., Farmington, ME 04938**

Phone: 778-7063 email: goldleaf@maine.edu

**Part 1. Selections: X** Select desired course (s) and enter fee amount in the far right-hand column.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **X** | **Course Number/Title** | **Approved**  | **Fee** | **Enter Fee** |
|  | 1. **Iran and the United States on a Collision Course**
 |  | $10 |  |
|  | 1. **Falls Risk Assessment**
 |  | $6 |  |
|  | 1. **Welcome to Everyone’s Resource Depot**
 |  | $6 |  |
|  | 1. **Senior Planning - Medicare and Preparing for Long Term Care**
 |  | $8 |  |
|  | 1. **Food and a Flick!**
 |  | *free* |  |
|  | 1. **Supporting Optimism in the 21st Century**
 |  | *free* |  |
|  | 1. **Let's Sing Together!**
 |  | *free* |  |
|  | 1. **How Democracy Depends on Moral Courage**
 |  | $6 |  |
|  | 1. **Wednesday Walkabouts**
 |  | $12 |  |
|  | 1. **Stories From The Recipe Box**
 |  | $6 |  |
|  | 1. **Gold LEAF Book Discussion Group**
 |  | $12 |  |
|  | 1. **Hiking the Appalachian Trail**
 |  | $6 |  |
|  | 1. **Volunteering Made Easy!**
 |  | $6 |  |
|  | 1. **Shoe Polish Prints**
 |  | $6 |  |
|  | 1. **Reducing Stress with Acupuncture**
 |  | $6 |  |
|  | 1. **US v. Russia: Are We Really Itching for a Fight?**
 |  | $6 |  |
|  | 1. **Book Arts 7: Soft Cover Drum Leaf Book**
 |  | $6 |  |
|  | 1. **Talk & Tour Franklin Cty Dispatch Ctr Tour 1**
 |  | $6 |  |
|  | 1. **Talk & Tour Franklin Cty Dispatch Ctr Tour 2**
 |  | $6 |  |
|  | 1. **Maine Wildflowers**
 |  | $6 |  |
|  |  |  | **Sub-total:** |  |

**Part 2. Membership Dues.** *Thank you for your Support!*

|  |  |
| --- | --- |
| Annual Membership Dues Through **June 30, 2020**:  | ***$30.00*** |
| **Part 3.** Make check payable to Gold LEAF Institute – UMF  **TOTAL**  | **$** |

**Office Use Only**

Payment Method: Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash Payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information Recorded \_\_\_\_\_\_\_\_\_ Original: Office\_\_\_\_\_\_\_\_\_\_\_ Copy: Member\_\_\_\_\_\_\_\_